

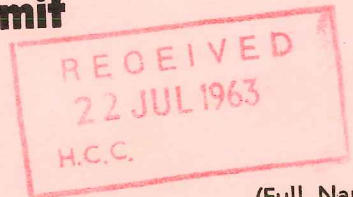
# HUTT COUNTY COUNCIL

Valuation No. ....

Date Received : .....

## Application for Building Permit

To : The Building Inspector,  
P.O. Box 8012,  
WELLINGTON.



I (the undersigned), Jacobus van Ooyen (Full Name)  
of 21 Titoki rd. Raumati Beach (Address)

~~ERECT~~  
~~ADD~~  
~~ALTER~~  
~~REINSTATE~~

hereby make application for permission to a carport as  
prescribed herein and set out in the plans and specifications attached hereto, in premises at :

No. ern. Titoki & Waikare Street or Road Raumati Township

Lot No. 47 D.P. 16362 Raumati Ext III Riding

The owner of the premises is Mr. Hofman (Name)

ern. Titoki & Waikare st. (Address)

Previous owner { If Section has been recently transferred }

Estimated value of : Building only .... £ 85 : -  
Plumbing and Drainage .... £ 100 : -

**JOHN VAN OYEN**  
BUILDER & CONTRACTOR  
Total £ 185 : -

Signature of Applicant

11 TITOKI RD., (As Builder or Owner)  
RAUMATI BEACH.  
TEL. 1402K PARAPARAUMU

**16 JUL 1963** (Date)

Builder's Name and Address : { If not the applicant }

### FOR OFFICE USE ONLY

Receipt No. 35106 Road Deposit No. .... A/c. No. 2492

Fees :  
Building Permit .... £ 8 : 10 : - 2917 25 103  
Kerb Crossing .... £ : :  
Road Deposit .... £ : :  
£ : :

Date 25/7/63  
Permit No. 6956  
Date Issued 15/8/63

TOWN PLANNING DISTRICT ..... Operative  
Conforms / Non-Conforming. Undisclosed

Checked by District Engineer. .... (Date) ..... (Initials)

Remarks :  
.....  
.....  
.....  
.....  
.....



# HUTT COUNTY COUNCIL

Valuation No. ....

Date Received : .....

## Application for Building Permit

To: The Building Inspector,  
P.O. Box 8012,  
WELLINGTON.

I (the undersigned), ..... (Full Name)  
of ..... (Address)

ERECT

~~ADD~~~~ALTER~~

REINSTATE

hereby make application for permission to ..... as  
prescribed herein and set out in the plans and specifications attached hereto, in premises at:

No. .... Street or Road ..... Township

Lot No. .... D.P. .... Riding

The owner of the premises is ..... (Name)

..... (Address)

Previous owner { If Section has been recently transferred } .....

Estimated value of: Building only .... £ 2460 : -

Plumbing and Drainage .... £ 230 : -

Total £ 2690 : -

Signature of Applicant ..... (As Builder or Owner) ..... (Date)

Builder's Name and Address : { If not the applicant } .....

### FOR OFFICE USE ONLY

Receipt No. .... Road Deposit No. .... A/c. No. ....

#### Fees :

Building Permit .... £ 10 : 10 : -

Kerb Crossing .... £ : : -

Road Deposit .... £ : : -

£ : : -

Date ..... 24/8/61

Permit No. .... 10098 71320

Date Issued ..... 31/8/61

TOWN PLANNING DISTRICT ..... Operative  
Conforms / Non-Conforming. Undisclosed

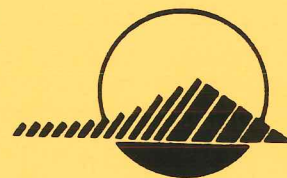
Checked by District Engineer. .... (Date) ..... (Initials)

Remarks : .....





APPLICATION FOR RESOURCE CONSENT  
UNDER SECTION 88 OF THE  
RESOURCE MANAGEMENT ACT 1991



TO THE KAPITI COAST DISTRICT COUNCIL

I/We (Full Name & Address of Applicant)..... P J F Rodeka.....

apply for the resource consent(s) described below.

1. The names and addresses of the owner and occupier (*other than the applicant*) of any land to which the application relates are as follows:

2. The location to which this application relates is:

Lot 47 DP 16362 CT 599/183  
36 Anaru St Raumati Beach

(Describe the location in a manner which will allow it to be readily identified, e.g. the street address, the legal description, the name of any relevant stream, river or other water body to which the application may relate, proximity to any well known landmark, the grid reference (if known) etc)

3. The type of resource consent(s) sought is/are:

land use consent.

(For any area in the coastal marine area, specify coastal permit. Otherwise specify one of the following - land use consent, water permit, or discharge permit)

4. A description of the activity to which the application relates is:

house to be relocated.  
(N.B. Subdivision proposal already placed  
before Council and approved in principle)

5. The following additional resource consents are required in relation to this proposal and have or have not been applied for:

6. I attach an assessment of any effects that the proposed activity may have on the environment in accordance with Section 88 of, and the Fourth Schedule to, the Act.

7. I attach other information (*if any*) required to be included in the application by the district or regional plan or regulations.

8. (*Where the application is for a subdivision consent*) I attach information in accordance with Section 219 of the Act sufficient to adequately define:

- The position of all new boundaries,
- The areas of all new allotments (*not required for crossleases, company leases, or unit plans*),
- The location and areas of new reserves to be created, including any esplanade reserves to be set aside on a survey plan under Section 230 of the Act,
- The location and areas of any esplanade strips to be created under Section 232 of the Act,
- The location and areas of any existing esplanade reserves, esplanade strips or access strips,
- The location and areas of land below mean high water springs of the sea or of any part of the bed of a river or lake which is to be vested in the Crown or local authority under Section 237A of the Act,
- The location and areas of land to be set aside as new road.



9. *(Where the application is for a consent for reclamation)* I attach information in accordance with Section 88(7) of the Act to show the area proposed to be reclaimed, including its size and location, and the portion of that area (if any) to be set apart as an esplanade reserve.

*(Signature of applicant or person authorised to sign on behalf of applicant)*

P. Rodeka

*(Date)*

7/2/94

Address for Service of Applicant

Bluehills

35 Tieko St

Otaihanga Paraparaumu.

Telephone No.

2 970651

(P)

04 2376670

(B)

Fax No.

#### ANNEXURES

- a) An assessment of effects on the environment in accordance with the Fourth Schedule of the Act.
- b) Any other information required by the District Plan or Regional Plan or Act or Regulations to be included.
- c) *(For subdivision consents only)* Other information in accordance with Section 219 of the Act.
- d) *(for consents for reclamation only)* Other information in accordance with Section 88(7) of the Act.



## STATEMENT OF PERSON OR PERSONS INTERESTED IN OR AFFECTED BY RESOURCE CONSENT APPLICATION

To be completed by the applicant (please use block capitals):

2376670(W)

Name of Applicant:	Peter Rodeka	2970651h
Description of Proposal:	to relocate	5yr old
	"Keith Hay" 2brm home	to
Address/legal description of property:	36 Anaru St.	

To be completed by interested person/persons (please use block capitals):

Name:	KATHY ANSIN		
Address:	34 Anaru St		
Postal Address (if different from above):			
Phone No:	04 2971985	Date:	24-2-94
tick appropriate box			
I/We disapprove of the proposal	<input type="checkbox"/>		
I/We approve of the proposal without conditions	<input type="checkbox"/>		
I/We approve of the proposal with the following suggested conditions*	<input checked="" type="checkbox"/>		
1) The house be situated not less than 4.5m from my boundary			
2) The house be completed to KCDC within 6 mths of the date of this form.			

\* Council may impose the above suggested conditions if they are considered reasonable and practical.

NOTE: Please view and sign the site plan submitted with the application.

Signature: K M Ansin





## STATEMENT OF PERSON OR PERSONS INTERESTED IN OR AFFECTED BY RESOURCE CONSENT APPLICATION

To be completed by the applicant (please use block capitals):

h 2970651

w 2376670.

Name of Applicant:	<u>Peter Rodeka</u>
Description of Proposal:	<u>to relocate 5yr old</u> <u>"Keith May" 2brn home to</u>
Address/legal description of property:	<u>36 Anara St</u>

To be completed by interested person/persons (please use block capitals):

Name: Michael Mawby, Andrew Mawby, Margaret Jay Curry

Address: 33 Anara St

Postal Address (if different from above): 34 Rivira Street Paraparaumu

Phone No: 04 29 88 708. Date: 24-2-94

tick appropriate  
box

I/We disapprove of the proposal

☐

I/We approve of the proposal without conditions

☐

I/We approve of the proposal with the following suggested conditions\*

☒

1) The house is to be sited as far back from  
the Anara St frontage as possible.

2) The house is to be completed to the satisfaction  
of the KCDC. within 6 months of the date of this form.

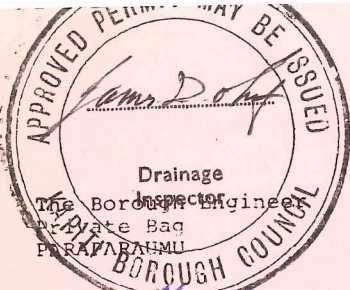
3) The exterior colour of the house including the  
roof is to be soft toned and generally in accord  
with the adjoining properties.

\* Council may impose the above suggested conditions if they are considered  
reasonable and practical.

NOTE: Please view and sign the site plan submitted with the application.

Signature:

Michael Mawby



## KAPITI BOROUGH COUNCIL

## APPLICATION FOR SEWER CONNECTION AND PERMIT

I, MICHAEL BOUTERLEY & ROSE BOUTERLEY (Full name)18 TITOKI RD RAUMATI Bch (Postal Address)

hereby apply for an ordinary connection to the Kapiti Borough Sewer from the premises owned by me at

36 ANARU ST. RAUMATI Bch  
(Property address in full)

Lot 47 DP 16362

Valuation No. 15281-46000

## Fees Payable (on application)

Inspection \$ 30.00  
Connection \$ 120.00  
Total \$ 150.00

Note: All dwelling units to pay full inspection fees.

The connection fee to be divided equally between dwelling units situated on the same lot sharing a common lateral.

M & R Bouterley  
Owners Signature

1/4/82  
Date

## THIS PART TO BE COMPLETED BY DRAINLAYER

I, Kent John McKenzie (full name)  
80 MATATUA Road Raumati (address)

being a licensed Drainlayer apply for permission to connect the premises mentioned above to the Kapiti Borough Sewer.

N.B. Connection NOT permitted until permit obtained.

K.J. McKenzie  
(Signature)

(License No.)

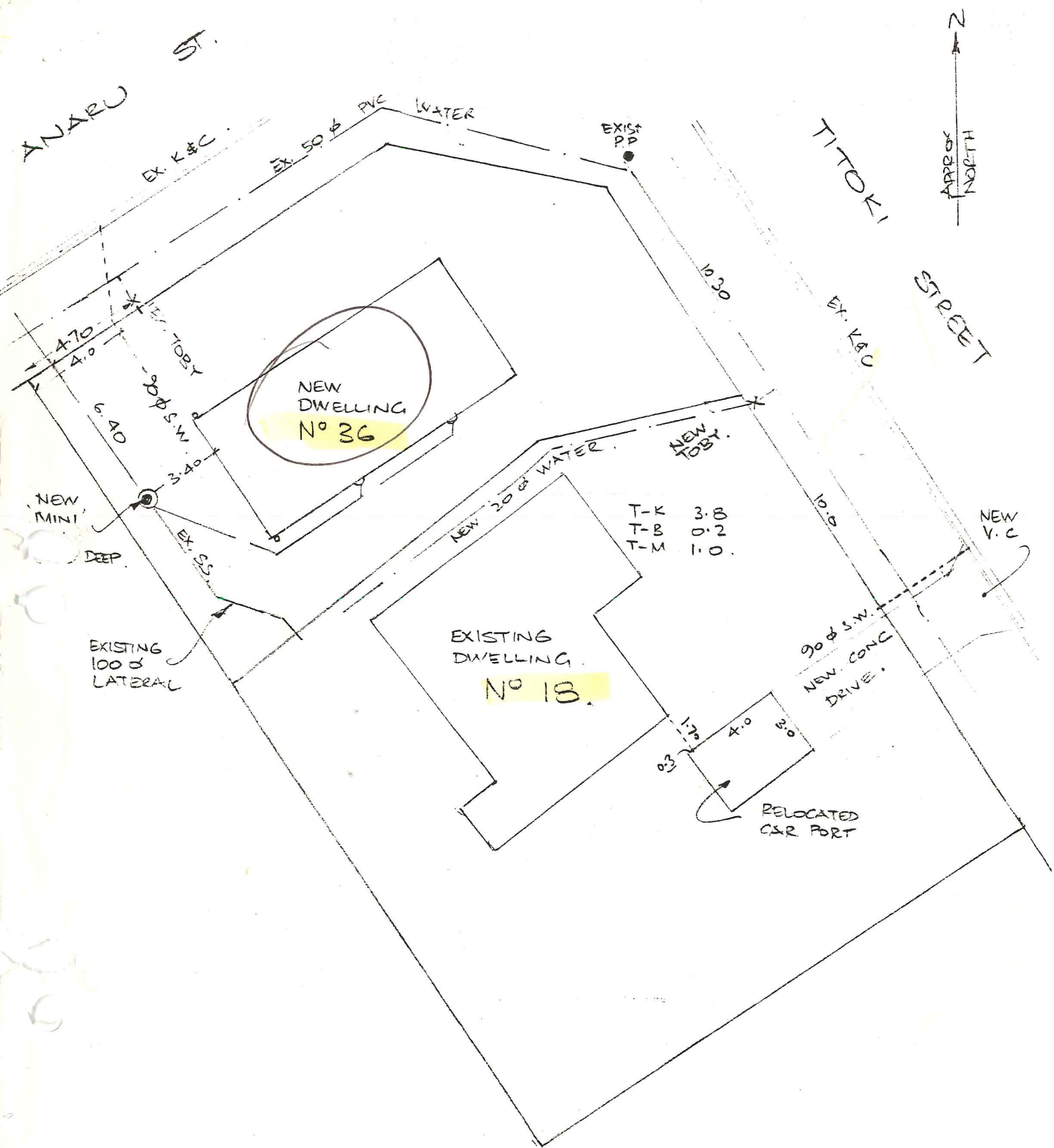
1/4/82  
(Date)

## OFFICE USE ONLY

Instructions to Drainlayer.

Application Received <u>1/4/82</u>	Permit No. <u>1151</u>	Connection Recorded <u>APRIL 82</u>
Invoice No. <u>8622</u>	Date Issued <u>1-4-82</u>	Building Register Entry <u>4/82-9</u>
Receipt No. <u>8442A</u>	Drain Tested <u>1-4-82</u>	Rates Advised

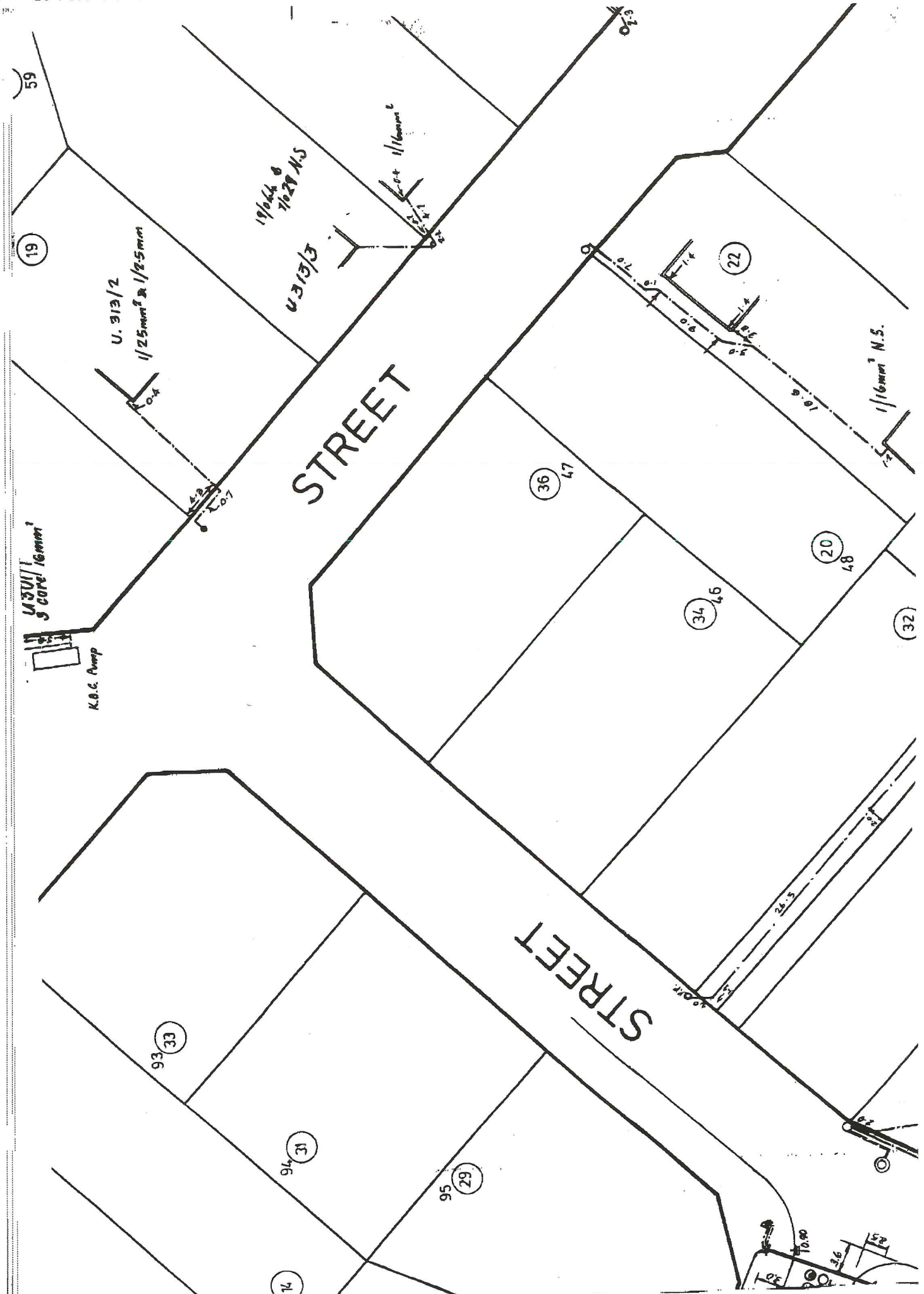




SUBDIVISION: 36 ANARU STREET PARAPARAUMU.  
 'AS BUILT PLAN'  
 1:200







ROAD

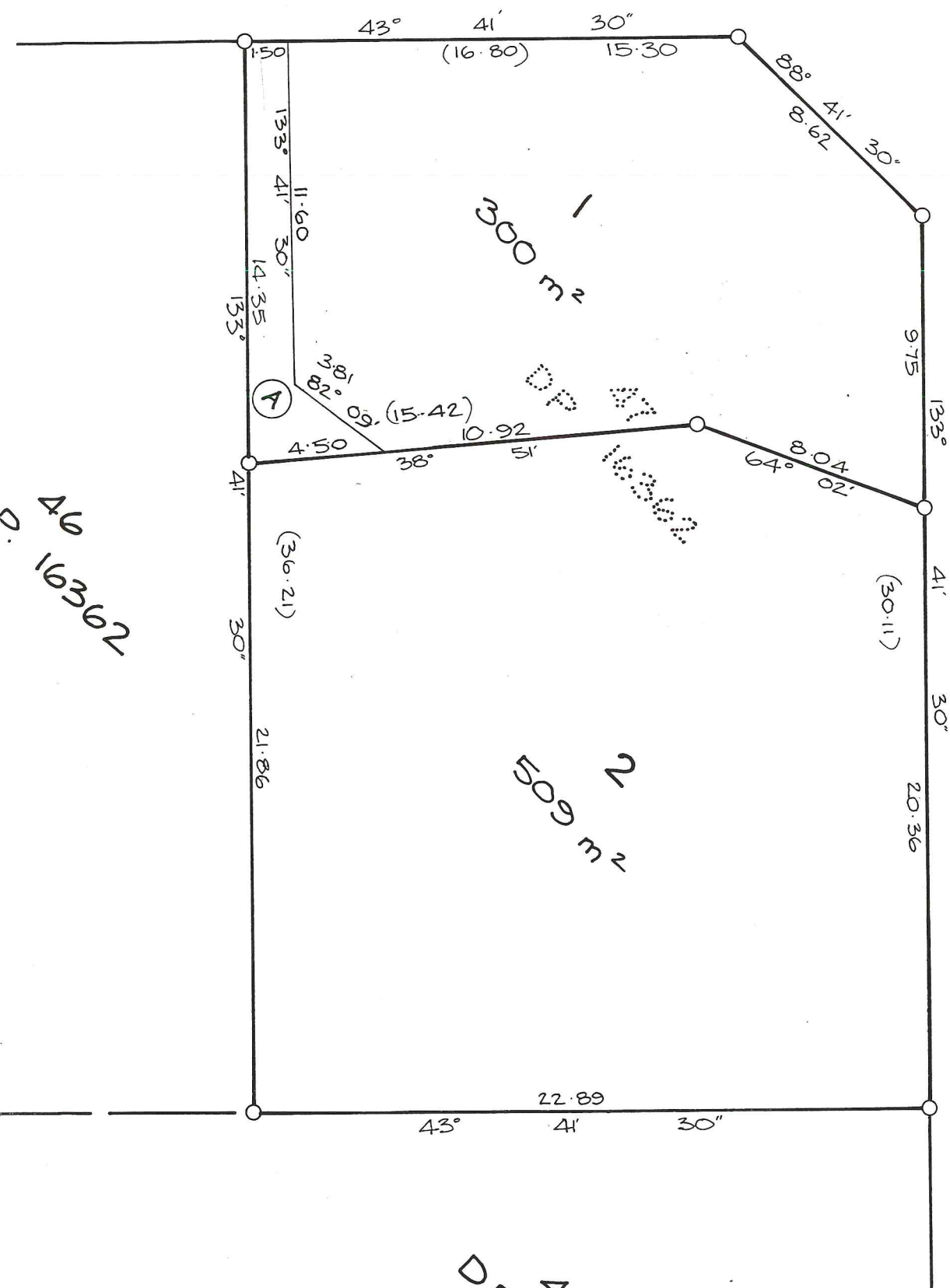
ROAD

15.24

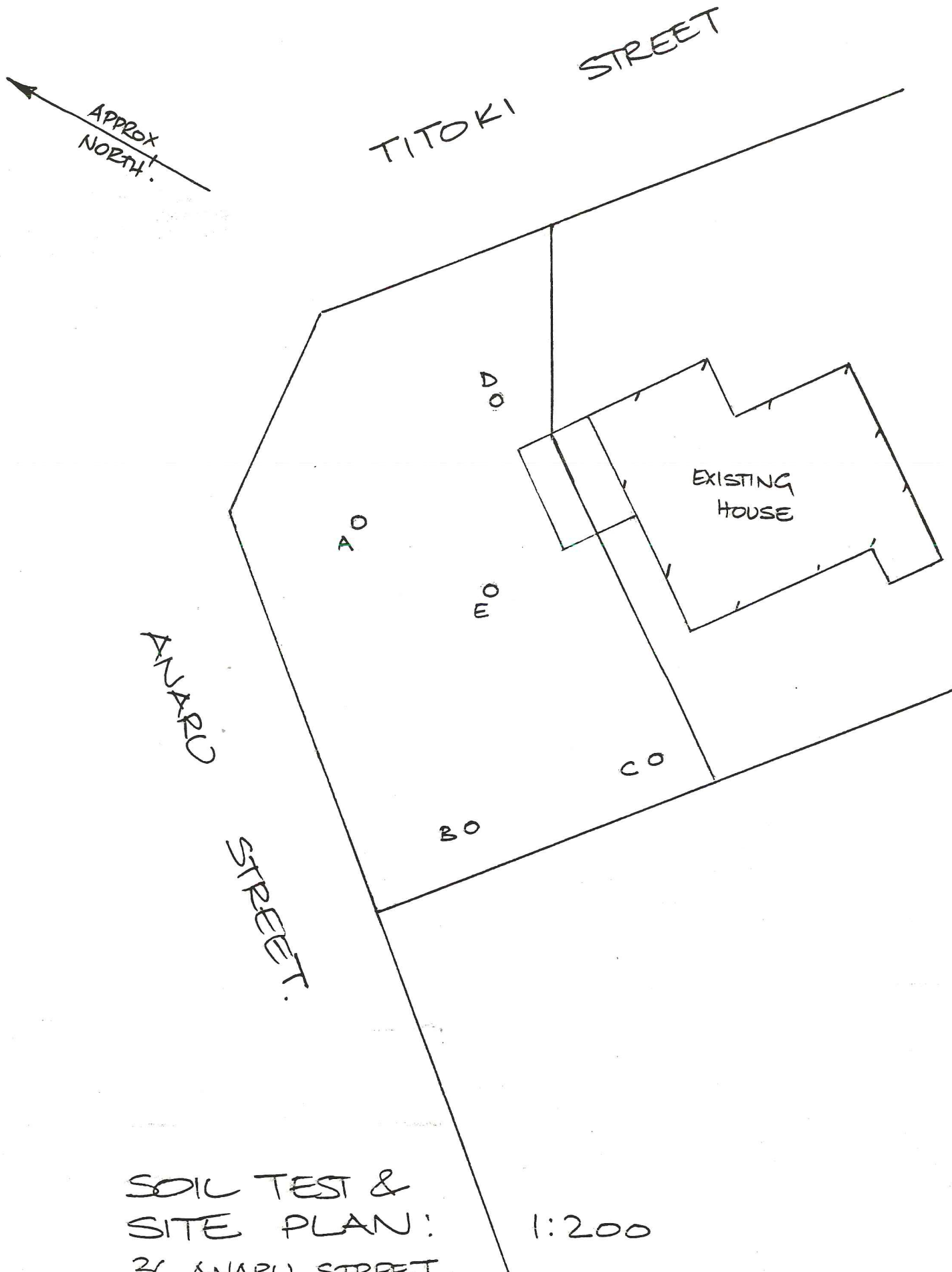
WIDE

ANARU

BLIC ROAD 15.24 WIDE







SOIL TEST &  
SITE PLAN!  
36 ANARU STREET

1:200

# **SPECIFICATIONS**

MR. F. C. HOFMAN,  
CNR. WAIKARE ST & TITOKI RD  
RAUMATI BCH.

OF

## **READY TO ASSEMBLE HOMES**

BY

**BEAZLEY HOMES**

of

**MOUNT MAUNGANUI**

'Phones — 314 & 695

Box 41, Mount Maunganui.



**CLAUSE 1.** As this specification covers work done by Beazleys and independent contractors, the word "contractor" shall be deemed to refer to the person or firm who are doing the actual on site building erection.

**CONTRACT.** This Contract includes the supply and delivery of all materials, labour, fittings, tools, plant, etc., necessary for the due and proper completion of the building as shown on the drawings and herein specified, in a thorough and workmanlike manner, in strict accordance with the Local By-laws. In the case of ready to assemble units, the words labour, tools, plant are not applicable.

**PERMITS.** Contractor to comply with the Labour and Building By-laws of the district, to apply for and obtain all necessary permits and to pay all fees for same.

**PROVIDE AND FIX.** The words "provide" and "fix" shall be construed to mean "provide and fix" where mentioned separately unless otherwise specified.

**INSURANCE.** The Contractor to have all his employees covered against accident by an "Employer's Liability" policy and to take out insurance against fire for a sum sufficient to cover 75% of the Contract sum, both policies to remain in force until the building is taken over by the Owner.

**MATERIALS AND WORKMANSHIP.** All workmanship must be careful, thorough, and in accordance with the best trade practice and all materials as specified, and in accordance with the Local Body By-laws and the N.Z.S.S. No. 95.

**STABILITY.** The Contractor shall carefully brace and support all parts of his work against damage by wind and also protect same from damage by water.

**MATERIALS.** Any materials herein specified that are not procurable at the time they are required, thus tending to retard the progress of the Contract, may be substituted with other similar materials, provided that the substituted materials conform to the Local By-laws.

**CONTINGENCIES.** Provision is to be made by the Builder and Owner to meet any contingencies that may arise due to the fluctuations in the price of labour or various materials. Should there be either a rise or fall in the price of labour or materials from the date the tender is submitted, until final payment, an adjustment to the Contract Price is to be made accordingly, provided that the Contract Price has been affected by such rise or fall in prices.

### CONCRETOR

Piles to be precast concrete. Provide as required, dimensions to suit particular local bodies. Set on 12" x 12" x 4" concrete pad, rammed and consolidated. Chimney footing to be 4" thick concrete. Erect chimney of pre-cast type with 30" opening. Provide ashwell grate to chimney. Base to be purpose made sections. Sections to be placed on concrete footing full size of base 4" thick and reinforced with No. 668 H.R.C. mesh. After erection, chimney may be plastered. Alternatively, chimney base may be poured in situ at Contractor's option.

**PORCHES AND STEPS.** To be constructed in 4" concrete reinforced with  $\frac{3}{8}$ " R.M.S. rods at 12" centres or equivalent in H.R.C. fabric. Floors and steps to be plastered with  $\frac{1}{2}$ " thick coat of 3 to 1 sand and cement rendering.

### CARPENTER AND JOINER

All materials are to be the best of their respective kinds and grades, laid true to their various levels and constructed in a proper tradesmanlike manner to make the whole of the works a sound construction and to comply with the Local By-laws in every respect.

### SCHEDULE OF MATERIALS

Materials	Size	Grade	Remarks
Jack Studs	4 x 3	Treated Radiata Approx.	4' 0" centres.
Stringers	4 x 3	" " "	5' 6" centres.
Foundation Bracing	4 x 2 or 3 x 2	" " "	
Vermin Plates	4 x 2	" " "	
Floor Joists	6 x 2	" " "	18" centres.
Wall Ribbons (Ext.)	3 x 1	" " "	
Wall Ribbons (Int.)	3 x 1	" " "	
Ceiling Ribbons	3 x 1	" " "	
Studs, External	4 x 2	" " "	18" centres.
Partition Studs	4 x 2	" " "	18" centres.
Plates (Internal)	4 x 1	" " "	On top of flooring.
Plates (External)	4 x 2	" " "	
Ceiling Joists	4 x 2	" " "	20" centres.
Rafters	4 x 2	" " "	30" centres.
Purlins	3 x 2	" " "	24" centres.
Roof Struts	4 x 2	" " "	
Ridge and Hips	8 x 1	" " "	
Base Boards	4 x 1	" " "	
Fascia Board	6 x 1	D.A.H.R. Treated Tawa or Boric Treated Tawa or Treated O.B.R. or Treated O.B. Matai.	
Weatherboards	6 x 1	D.A.H.R. Treated Tawa or Boric Treated Tawa or Treated O.B.R. or Treated O.B. Matai.	
Flooring	3 x 1 or 4 x 1	Treated D.A. Rimu, Boric Treated or Treated Tawa. Finishing Grade Radiata.	
Internal Door Jambs	1"	O.B.R. or Finishing Grade Radiata $\frac{1}{2}$ " Stops.	
Architraves	3 x $\frac{5}{8}$	O.B.R. or Finishing Grade Radiata Bullnosed.	
Skirting	3 x $\frac{5}{8}$	O.B.R. or Finishing Grade Radiata Bullnosed.	
Sill Boards	1"	O.B.R. or Finishing Grade Radiata	
Aprons	1"	O.B.R. or Finishing Grade Radiata Scotia or $\frac{1}{4}$ Round.	
		All other internal finishing timbers not specifically mentioned to be O.B.R. or O.B.M. or Finishing Grade Radiata.	
Window Jambs	6 x 1 $\frac{1}{2}$	D.A.H. Rimu.	
Window Sills	6 x 2 $\frac{1}{2}$	D.A.H. Rimu.	
Mullions	4 x 3	D.A.H. Rimu.	

**JOINERY.** All interior Door and Window Frames and Sills to be as mentioned in Schedule and to be grooved, throated and constructed in a proper manner and primed before fixing.

**SASHES.** Casement sashes generally to be 4' 6" and 3' 6" by 2' 0" totara, cedar or S.A.C. approved material with one glazing bar 9½" down from top, glazed in 18oz. clear glass. 3' sashes to be hung on two 3" galvanised butts, 4' 6" sashes to be hung on three 3" butts, the sashes to be fastened with a bronze telescopic stay and wedge fastener. Landscape sashes to be 4' 6" x 4' 0" with matching glazing bar, top pane to be glazed in 18oz. glass, bottom pane in 24oz. Split rail sashes to be to sizes as shown on the plan and glazed with 18oz. glass. Top portion of split sashes to be hung on two 3" galvanised butts and fastened with two bronze quadrant stays. Bottom portion of sash to be fixed. Alternatively, top and/or bottom portion of sash may be Whitco hung at extra cost to be arranged.

**METAL WINDOWS.** Alternatively, use aluminium alloy double hung windows of equivalent glass sizes to those shown on plans. (Extra cost to be arranged.)

## DOOR SCHEDULE

Interior (Main): 6' 6" x 2' 4" and 2' 6", Rimu, Matai or Radiata Flush, Paint Grade.

W.C. and Bathroom: 6' 6" x 2' 2". Rimu, Matai or Radiata Flush, Paint Grade.

Wardrobes, etc.: 6' 0" x 2' 0". Rimu, Matai or Radiata Flush, Paint Grade.

Kitchen Cupboards: ¾" thick.

Back: 6' 6" x 2' 4" and 2' 6". Resin bonded.

Front: 6' 6" x 2' 8". 4 light glazed.

**JACK STUDS.** To be 4 x 3 fixed from top of piles to underside of stringers. Brace between jack studs at corners with 3 x 2 or 4 x 2 diagonal bracing. Place malthoid dampcourse between jack stud and concrete pile.

**STRINGERS.** To be 4 x 3 on edge and spaced at approximately 5' 6" centres. All joints to be scarfed over solid bearing.

**FLOOR JOISTS.** To be 6 x 2 gauged to an even surface and nailed with 3" and 4" nails to stringers and bearers. All joints to be lapped over a solid bearing. Provide double joists under all exterior walls.

**PLATES.** All to be straight and in long lengths, scarfed at all joints and halved at corners and intersections.

**STUDS.** To be double nailed to all plates with 3" and 4" nails. Stud height to be 8' 0".

**TRIMMERS.** All door and window openings over ..... to have 8 x 2 trimmers supported on 4 x 1 stretchers cut between top and bottom trimmers. 4 x 1 jack stud to be cut between bottom and trimmer and plate.

**BRACES.** Wherever possible, brace to all external corners with 2½ x 2 braces cut between studs. Provide 4 x 2 ceiling runners to all spans up to 8' 0". For spans over 8' 0" provide an 8 x 1 on edge with a 4 x 2 nailed to the ceiling joist and spiked to the 8 x 1. No braces to internal partitions, ribbons acting as same.

**ROOF.** To be framed up properly in the manner as shown, with 20° pitch. Rafters to be 4 x 2 spaced at 30" centres, properly birdsmouthed and checked and securely nailed to all plates and ridges with 3" and 4" nails. Fix 3 x 2 purlins at approximately 24" centres. Rafters will have 2 birdsmouths. The inner one being for the purpose of fixing 3 x 1½ Ceiling Joist.

**BASE BOARD.** 6 x 1, 4 x 1, or 3 x 1 rough sawn No. 1 Treated Radiata fixed horizontally with 1" spacing between boards. Bottom board to be kept 4" clear of ground.

**BASE.** Alternatively, the base may be ¾" flat asbestos sheets nailed to fixing strips bedded in the piles. (Extra cost to be arranged.) Provide ventilators.

**EAVES.** Allow the rafters to overhang 24" as shown and cut off plumb. Frame down with 2 x 1½ and fix 6 x 1 fascia board. Line under with asbestos sheets and finish as detailed.

**EXTERIOR SHEATHING.** Sheathing will consist of 6" bevel back weatherboards as detailed in timber schedule. Lay boards with 4½" to the weather. All corners to be mitred and covered with galvanised soakers. Gather all butts under windows and cover with galvanised soakers or 3 x 1 pilaster and scribes.

**SHEATHING (Cont.).** Alternatively, sheath the whole of the exterior from eaves to sleeper plate with "Durock" sidings. Under sidings and tacked to studs and ribbons place saturated building paper of a weight not less than 18 lbs. to 100 sq. ft. Base to be flat asbestos or 4 x 1 horizontal boards.

**SHEATHING (Cont.).** Alternatively, sheath the whole of the exterior with first grade bricks to State Advances requirements. (Extra cost to be arranged.)

**FLOORING.** All floors to be covered with 6 x 1, 4 x 1 or 3 x 1 T. & G. flooring well cramped and double nailed with all nails punched below floor surface.

On completion of all trades, clean off bye-wood to an even surface with a sanding machine.

**NOGGING.** Noggings to exterior studs will be 3 x 1 ribbon checked in flush on the inner side. The interior partition studs will have 3 x 1 ribbons checked in flush. Against the 3 x 1 ribbon cut in 3 x 2 dwangs. The purpose of the ribbons is to act as stiffener and regulators for height of dwangs. There will be 3 noggings in the length of the stud. Ceilings noggings will be 3 x 1 checked in flush with the bottom of the ceiling joists spaced as required to take joints of ceiling sheets.

**CEILINGS:** All ceilings to be lined with ¾" Gibraltar board sheets. All sheets to be securely nailed to all joists and nogging with 1½" galv. flat head nails, and to have joints covered with small half round or square batten. Where approved, joints of Gibraltar board may be flush finished.

**CORNICES:** Provide 1½" wooden scotia moulding to all ceilings.

**LININGS.** All interior walls to be lined with ¾" Gibraltar board sheets flush jointed. All sheets to be nailed with 1½" galv. flathead nails on joints every 6" and intermediate studs and nogging every 9". All stopping to be done with the best Plaster of Paris, filled to an even surface and all spots and risers removed.

**INGOINGS TO PORCHES.** Ingoings to back and front porches to be lined with 3/16" hardboard or asbestos sheets. Cover joints with D mould batten. Alternatively, the front porches may be lined with rustic weatherboards fixed vertically. (Extra cost to be arranged.)

**WARDROBES AND COATS.** To be lined and ceiled at 6' 0" from floor and to have 9" wide, full length hat shelving. Provide 5' 11" x 1' 11" doors to front. Provide hanger rod.

**LINEN.** To be lined and finished as for wardrobes and to be fitted with full width slatted shelves spaced at approximately 18" centres.

**KITCHEN CUPBOARDS, etc.** Construct kitchen cupboards, safe, h.w. cupboard and sink unit where shown on plan. Cupboards to be similar type to Government Housing Units. Fit Chester type catches.



**SINK TOP.** To be Laminex with stainless steel bowl.

**HOT WATER CUPBOARD.** Provide hot water cupboard where shown. Cupboards to have slatted shelving above the cylinder. Element to be boxed in to Power Board's approval.

**DOORS.** Doors to be flush type hung in 1" jambs with ½" planted stops. Fit all doors with bakelite latch sets.

**FINISHING.** Finish off inside door and window openings with 3" bullnosed architraves. Windows to have 1" sillboards. Skirting to be 3" bullnose fitted to all walls. Interior finishing timber to be machine dressed.

**BATHROOM.** Bath to be built in with 3 x 2 framing and covered with wallboard sheets. Build in shaving cabinet with mirror.

**MANHOLE.** Provide a 20 x 20 opening where directed in ceiling and provide cover of same material as ceiling.

**LAUNDRY.** Provide a set of two compartment tubs and fix on stand.

**FIREPLACE.** Provide and fix tiled slab to open fire place, value £12/10/-.

## PLUMBER

**FLASHING.** Flash chimney and all openings through roof with appropriate materials and make the building water tight.

**VALLEYS.** To be 24g. Galvanised Iron with approved beaded edges.

**SPOUTING AND DOWNPIPE.** To be in 24g. Galvanised Iron. Spouting to be 5" quarter round supported on brackets at 36" centres and given evenly graded falls to downpipe outlets. Downpipe to be 2½" diameter.

**ROOF.** 24g. Corrugated Aluminium or 26g. Corrugated Galvanised Iron. All laps to be primed for State Advances Corporation jobs. Under roofing lay tightly stretched fowl-netting and on top of this lay building paper.

**WATERPROOF.** Leave the building absolutely waterproof in every respect. Any part or parts omitted from this specification and necessary to make the building water-tight, shall be taken as mentioned.

**COLD WATER.** Lay water from supply through ½" galvanised W.I. and/or copper piping, fitted with all necessary bends, tees, elbows, etc., and with all joints made in the best quality lead and hemp, to points over basin, sink, W.C., tubs, laundry washer, bath.

**HOT WATER.** Provide and fix an approved 30 gallon electric hot water cylinder with 1,000 watt element and thermostat control and all necessary connections to make same in working order. Lay water through ¾" copper piping to bath, then in ½" copper to basin, sink, laundry washer and one tub.

**BATHROOM.** Provide and fix in Bathroom one 5' 6" W.P.E.C.I. or 5' R.V. pressed steel enamelled bath. Provide one 22 x 16 W.P. earthenware wall basin fixed on C.I. brackets.

**WATER CONNECTION.** Fees for water connection to be paid by Owner to Local Authority.

**WASTES.** Baths, tubs and sink to have 1½", basin to have 1¼", lead or copper traps and lead or wrought iron wastes. All wastes to discharge over gully traps and joints to be neatly wiped. Provide and fix all necessary anti-syphons.

All sanitary plumbing to be installed by a registered plumber approved by the Health Department and the Sanitary Inspector.

**TAPS.** All taps and extensions, except to laundry and stop cocks to be chromium plated streamlined bib and pillar cocks marked "Hot" and "Cold" respectively. Laundry and stop cocks to be brass. Install 1 hose tap.

**W.C.** To be provided complete with white earthenware pan, seat buffers, etcetera. 3 gallon low set flush cistern, flush pipe, cast soil pipes, fittings and vent.

## PAINTER AND PAPERHANGER

**EXTERIOR WOODWORK.** All exterior woodwork and interior of sashes to receive one coat of first quality priming. Putty all nail holes and finish with two more coats of best quality paint in selected colours. Weatherboards to be primed before fixing.

**SPOUTING.** Finish outside in 1 coat work.

**ENAMEL.** Walls of all service rooms to have a coat of pigmented sealer. Finishing timber to be given a coat of white primer, then all work to be given one coat of flat and one coat of selected enamel in shades to suit Owner. All woodwork to other than Service Rooms to be given one coat of white primer, one coat of flat paint and one coat of selected enamel in shades to suit Owner. Ceilings of all rooms to given two coats of flat paint.

**WALLPAPER.** All walls not enamelled or painted, to be papered with paper to average 6/6 per roll. Papers to be hung plumb and joints butted where possible. Walls first to have a coat of sealer.

## ELECTRICAL ENGINEER

**ELECTRICIAN.** The Electrician will make the necessary notifications to the Local Power Board. All work to be carried out to the satisfaction of the said Power Board and the Underwriter's Association. Provide and fix all necessary materials for the installation of the following points complete with 60 watt lamps.

**METER PANEL.** Provide and fix one meter panel complete where directed.

**SWITCHES.** Provide and fix flush switches to all light points.

**LIGHTS.** Provide and fix 1 light point to each room and 1 to hall where directed.

**POWER.** Provide and fix a total of 3 power plugs where directed and make connections to hot water cylinder and stove.

**STOVE.** Allow the P.C. sum of £48/2/6 to supply a selected electric stove and fix where shown.

## DRAINER

**DRAINAGE.** Excavate for and lay all necessary drains from gully traps and W.C. to septic tank. All pipes and connections to be 4" first quality glazed earthenware with sound socket joints to be laid to a true and even fall.

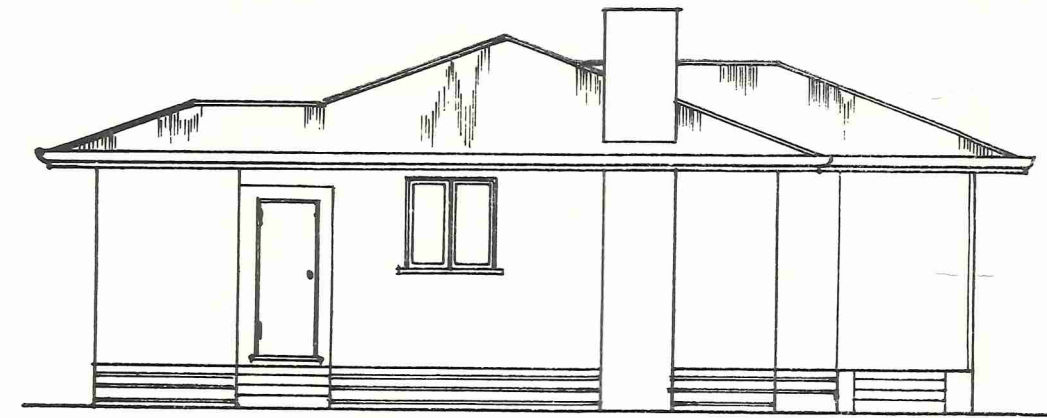
All joints to be carefully pointed up in cement and pipes to be wiped clean as work proceeds. Fill in trenches carefully after the work has been inspected and generally do a thorough job and leave the whole in perfect working order.

The whole of the drainage and sanitary arrangements to comply with the By-laws and to the satisfaction of the Sanitary Inspector. Allow for approximately 10 feet of glazed drainage from W.C. to septic tank.

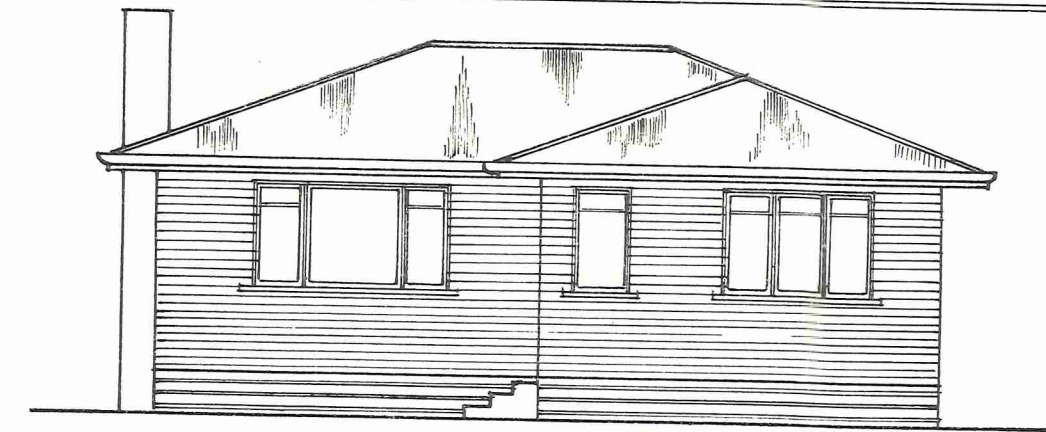
**SEPTIC TANK.** Provide one 5-person concrete septic tank and make complete with sump to comply with the Health Regulations.

**SEWERAGE.** Where drainage is to town sewer, special arrangements as to cost will be made between Contractor and Owner.

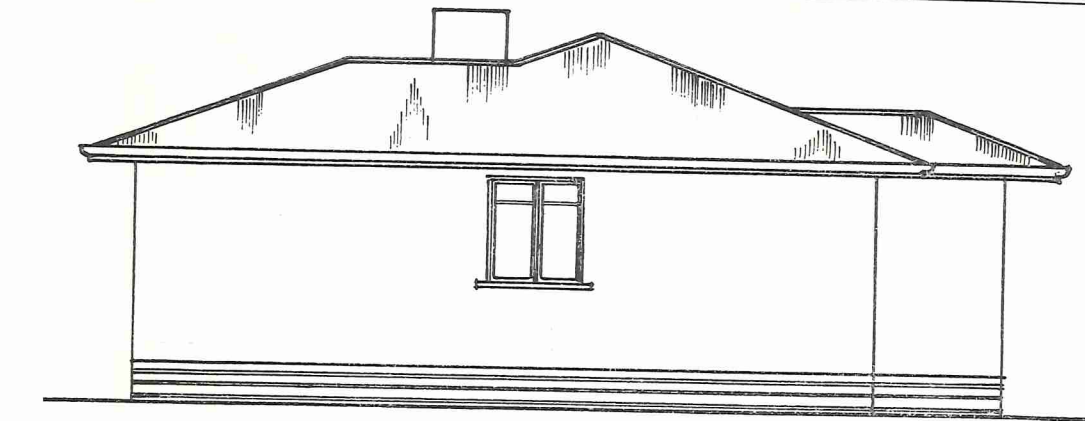
# Precision Cut Homes By Beazleys of Tauranga & Mount Maunganui



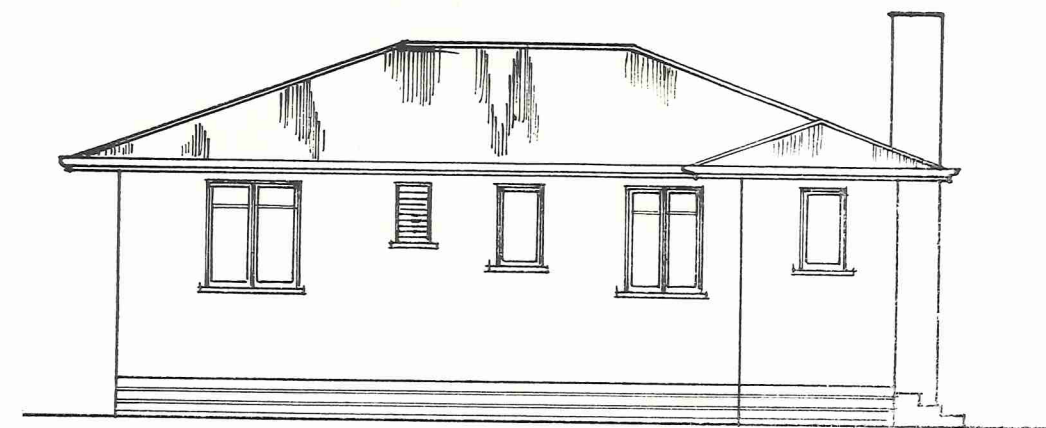
SIDE ELEVATION



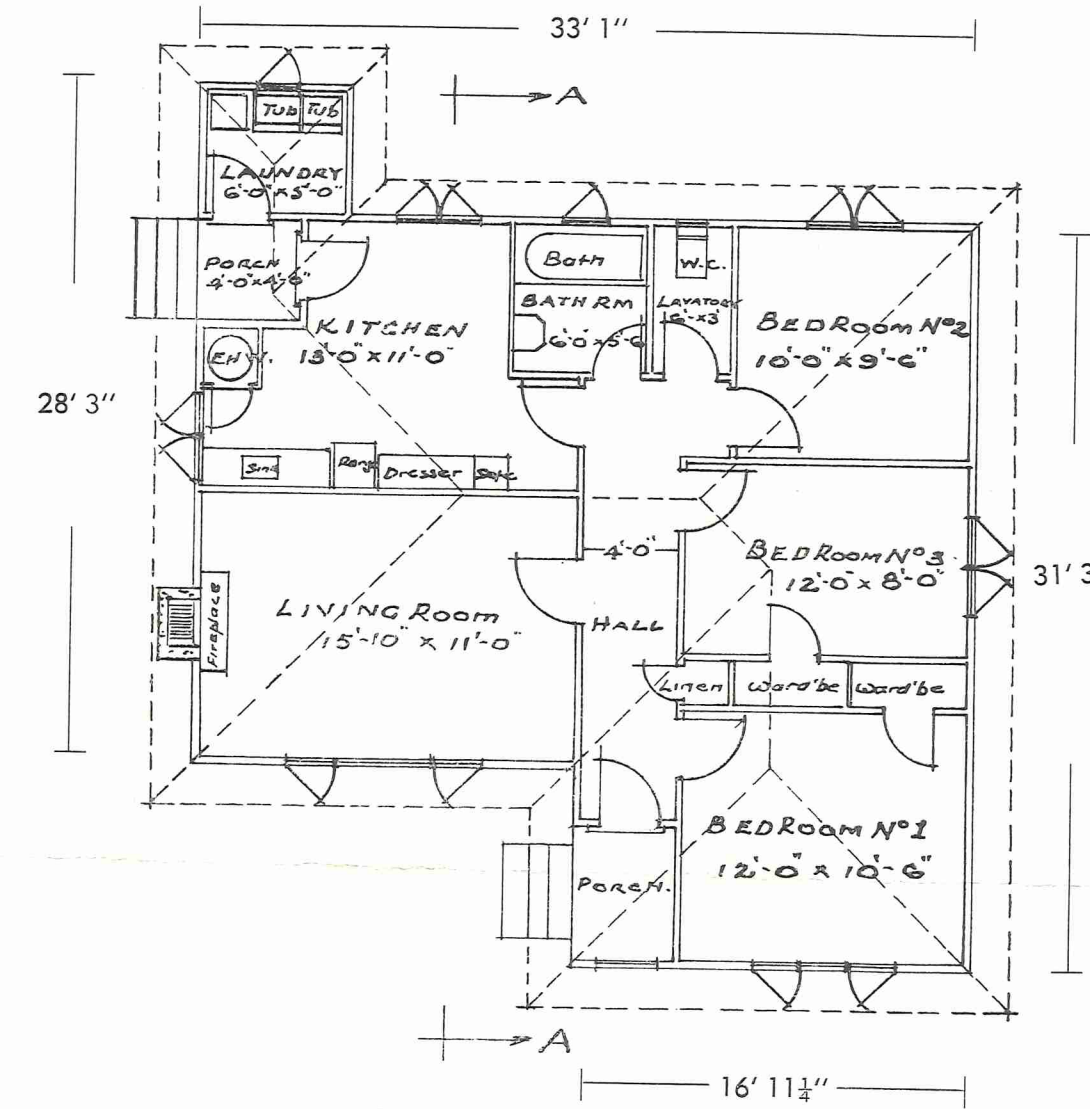
FRONT ELEVATION



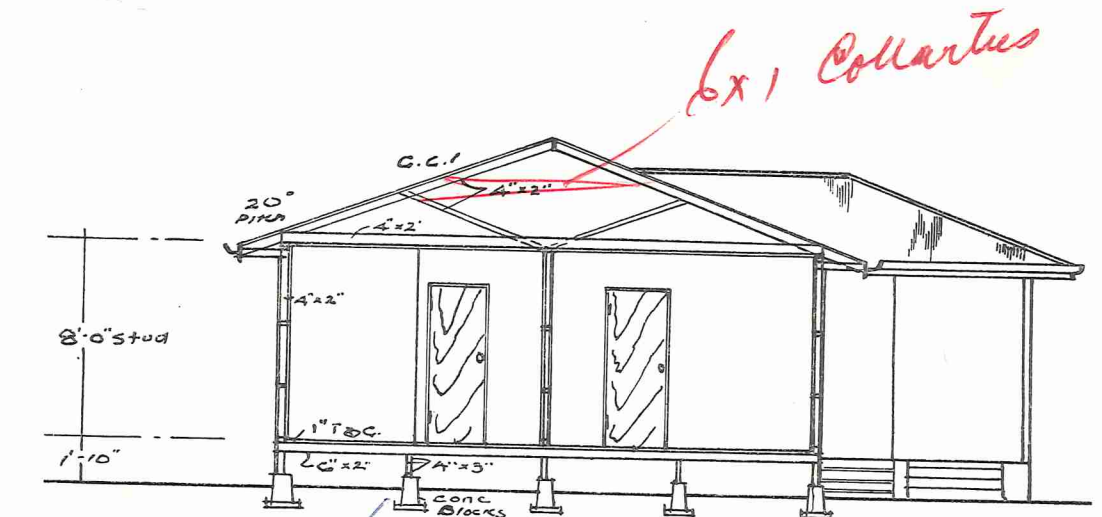
SIDE ELEVATION



REAR ELEVATION



FLOOR PLAN



CROSS SECTION A-A

FULL LENGTH



PHONES TAURANGA  
MOUNT MAUNGANUI

1601, 922 K  
314, 695

SCALE - 1/8 INCH - 1 FOOT

DESIGN No. 11/59  
AREA - 943 sq. ft.



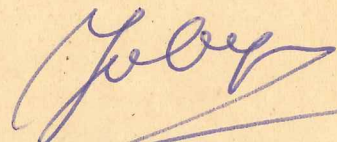
14.8.63

Dear Sir

Hereby enclosed a ten bob note  
as payment of building fee

A kerb crossing has already been  
laid as set out in plan M.54.  
which takes care of the kerb crossing fee.

Yours Truly,



JOHN VAN OYEN  
BUILDER & CONTRACTOR  
11 TITOKI RD.,  
RAUMATI BEACH.  
TEL. 1402K PARAPARAUMU.

# HUTT COUNTY COUNCIL

Valuation No .....

Date Received ..... 18.6.61

## Application for Plumbing and Drainage Permit

To: The County Health Inspector,  
P.O. Box 8012,  
WELLINGTON.

I, the undersigned Lager Alfred Banks (Full name)  
of Box 79, Paraparaumu (address) hereby make  
application for permission to have the work prescribed herein and set out in the plans attached hereto carried  
out in the premises situated at  
No. Cnr. Waikare & Titahi Street Paumotu Bch. Township  
Lot 47 D.P. 16362 Riding

The owner of the premises is Mr. F. B. Hoffman (Name)  
of Block 9, 8435/3, Kishworth Street, Taita (Address)

I hereby nominate these Registered Tradesmen to carry out the said work: .....

of S. Heale (Registered Plumber)  
Quia Rd. Paumotu Bch. (Address)

of B. Shaw (Registered Drainlayer)  
Matatua Rd. Paumotu Bch. (Address)

Type of water supply Bore Capacity of storage tanks ..... gals.

Description of Work: Cross out any of the following which do not apply:

Install bath, basin, sink, tubs, ~~shower~~, W.C., hot/cold water supply.

Drainage to ~~grease trap~~/septic tank/~~sewer~~/field drain/~~soak pit~~.

Other Work .....

Value of Proposed Work (including Materials).

Estimated cost of: (a) Plumbing £ 180 : - : -  
(b) Drainage £ 50 : - : -  
TOTAL £ 230 : - : -

Signature of Applicant L. A. Banks Date 27/7/61

### For Office Use Only:

Fees:

Plumbing ..... £ 2 : - : -  
Drainage ..... £ : 10 : - : -  
Sewer connection ..... £ : : :  
Total ..... £ : : : -

Acct. No. ....

Permit No. 10918/19

Date Issued 3/8/61

Receipt No. 12228

Remarks: .....



HUTT COUNTY COUNCIL

TELEPHONE 44-163

No. 1  
J. J. Lin. Laver.  
J. J. Michael Head.

Assumptions: Beat

C S. W. LTD. 1096k

10 of 100.

[illegible]

FOR OFFICE USE ONLY

2917 No

10 of man

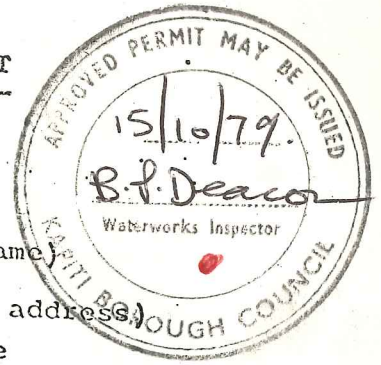
WHEN PAYING  
PLEASE BRING THIS NOTICE

[illegible]

# KAPITI BOROUGH COUNCIL

## APPLICATION FOR ORDINARY WATER SUPPLY AND WATER CONNECTION PERMIT

The Borough Engineer  
P O Box 121, Paraparaumu



I, ROSE BOUTEREY (Full name)  
of 18 Titoke Rd., Raumati Beach (Postal address)  
hereby apply for an "ORDINARY" water service to be laid from the  
Kapiti Borough Water Supply to premises owned by me at:

As above 36 ANAHI STREET Address  
in full  
Lot 47 D.P. 16362 Valuation Number 15290 08 1 00

I enclose herewith the sum of \$ being \$100 connection fee; and/or  
\$25 permit fee.

R. Bouterey (Owner's signature) 7 Sept (Date) 1979

### THIS PART TO BE COMPLETED BY PLUMBER

I, Thomas Orr Houston (Full name)  
of 138 Arawhata Road Paumotu (Address)  
being a Registered Plumber apply for permission to connect the above  
premises to the Kapiti Borough Water Supply. I agree to comply in every  
respect with the Kapiti Borough Water Supply Bylaws.

T.O. Houston (Signature) 7 Sept (Date) 1979

- Existing Water Supply Bore To be retained/dismantled
- Pressure: high/low "Header Tank"/Pressure Reducing Valve
- H/W Cylinder Type Electric Exhaust Pipe/Pressure Relief Valve
- Approximate Age of Water Piping 18yo Copper/PVC/Alkathene.....
- If premises have swimming pool what capacity ..... Filter plant Yes/No
- Do the premises have a sink waste disposal unit? .....
- State precisely how it is proposed to make the new connection:

Fit Ball Cock To Supply Tank  
and Main Water Supply To Existing Sinks

### FOR OFFICE USE ONLY

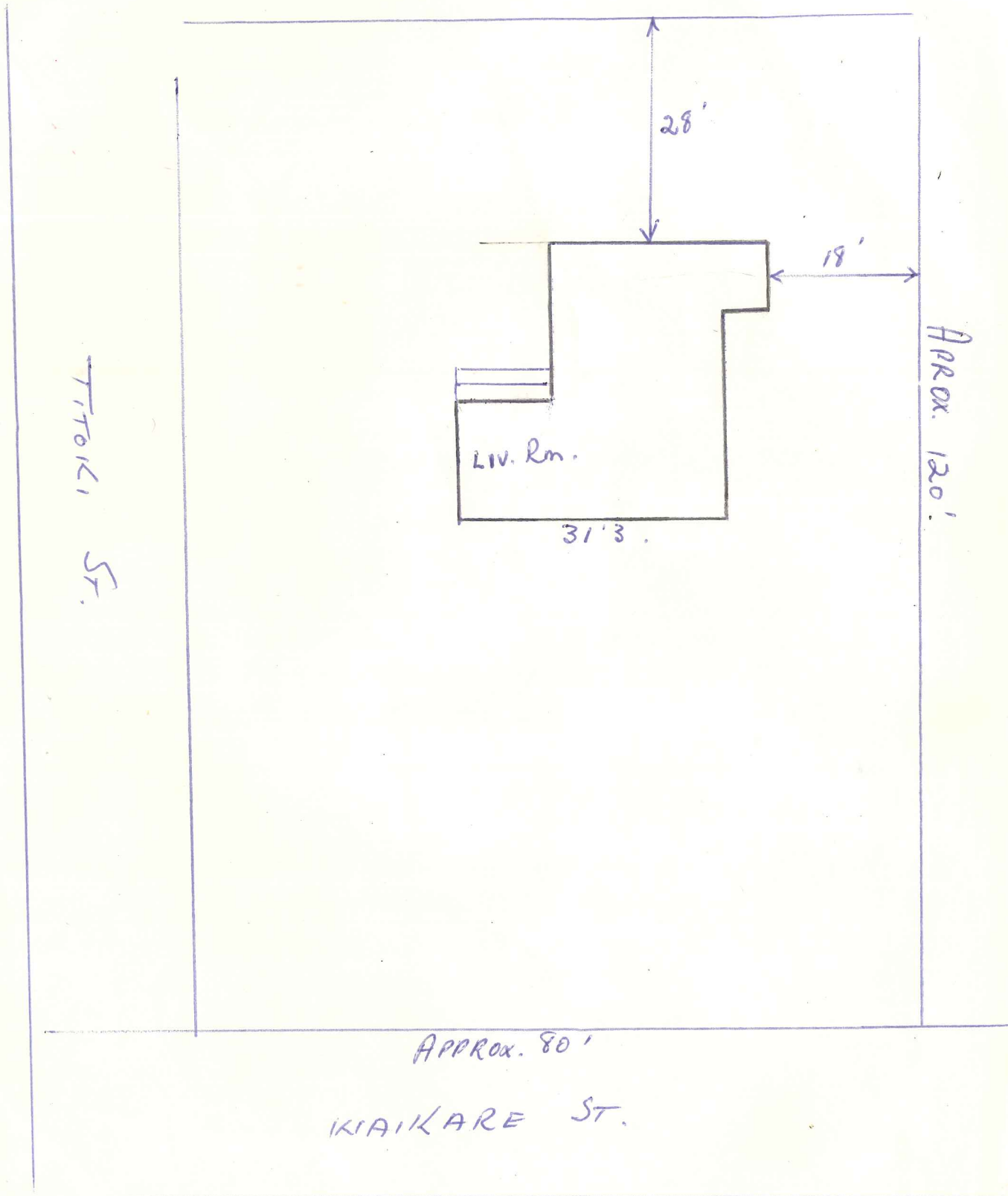
#### Instructions to Plumber:

AS PER KAPITI BOROUGH  
COUNCIL WATER SUPPLY  
BY-LAWS 1977

Applic. R'd	<u>7.10.79</u>	Receipt No.	<u>5099</u>	Job Insp.	<u>B.P.D.</u>	Blkg Regist.	<u>132/17</u>
Fees Paid	<u>\$125.00</u>	Permit No.	<u>2251</u>	Con. Recorded	<u>15/10/79</u>	Rates Advised	<u>13 FEB 1980</u>
Invoice NO.	<u>3637</u>	Date Issued	<u>15/10/79</u>				

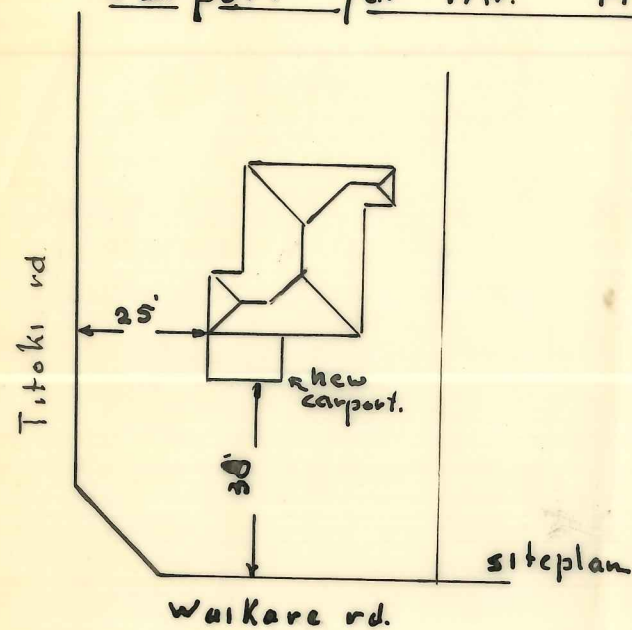


Site plan for Mr. F.C. Hofman.  
Cnr. Waikare & Titoki Sts. Raumati Beach.  
Lot 47 D.P. 16362.





# Carpenter for Mr. Hofman. at crn. Titoki & Waikare st. Raumati Beach.



floor & footings: 4' concrete  
 frame: 4x2" at 18" c  
 rafters: 5x2" at 20" c  
 sheathing: b.b. weather. boards  
 roof galv. corr. iron  
 scale 1/4" = 1' and 1" = 40'

lot no 47.  
 DP 16362  
 Town of Raumati Ext. no. III.

Yeager  
 12-7-63.

